MARRIAGE EQUALITY, PARENTAGE (IN)EQUALITY

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I. INTRODUCTION

Recently, several distinguished commentators have asked how, if at all, the U.S. Supreme Court will speak, after its same sex marriage ruling, to interstate inequalities involving the federal constitutional rights of childcaring parents. Professor Emeritus, Northern Illinois University College of Law. B.A., Colby College; J.D., The University of Chicago. Thanks to Matthew Timko, Academic Technologies and Outreach Services Librarian, and Alex Yorko, 2L, each at NIU College of Law. All errors are mine.


3. See, e.g., Serena Mayeri, Foundling Fathers: (Non-) Marriage and Parental Rights in the Age of Equality, 125 YALE L.J. 2292, 2392 (2016) (hereinafter Foundling Fathers) ("How, if at all, the Constitution will speak to burgeoning inequalities between marital and nonmarital families in this new age of marriage equality remains to be seen."). Earlier she explored how "marital supremacy" in childcare settings has carried a "steep price" for unwed parents involving "equality, freedom and dignity"; Serena Mayeri, Marital Supremacy and the Constitution of the Nonmarital Family, 103 CALIF. L. REV. 1277, 1351 (2015). See also Douglas NeJaime, Marriage Equality and the New Parenthood, 129 HARV. L. REV. 1185, 1266 (2016) (hereinafter New Parenthood) ("[B]y validating the model of parenthood central to same-sex family formation [i.e., intentional and functional parenthood], marriage equality can provide a precedent on which to justify the expansion of that model not only inside but also outside marriage, for both same-sex and different-sex relationships."). Professor Joslin agrees (Courtney G. Joslin, Marriage Equality and Its Relationship to Family Law, 129 HARV. L. REV. F. 197, 211 (2016) ("Marriage equality, NeJaime argues, may result in greater protections not just for marital parents but for nonmarital parents. I agree with NeJaime . . . . I think . . . Obergefell opens up the possibility of rethinking the marriage/nonmarriage divide that continues to shape the law . . . . of parenthood."). Professor Cahill finds the U.S. Supreme Court's same-sex marriage equality case evises a comparable "constitutional norm" of equality in the "related rights" of childbearing and procreation." Courtney Megan Cahill, Obergefell and the 'New' Reproduction, 100 MINN. L. REV. HEADNOTES 1, 6 (2016) (quoting Obergefell v. Hodges, 135 S. Ct. 2584, 2599). See also Courtney Megan Cahill, Reproduction Reconceived, 101 MINN. L. REV. 617, 623 (2016) ("Article . . . asks how marriage equality might constrain emerging proposals to regulate the practice of alternative reproduction."); But Dean Murray is less optimistic, finding Obergefell "furnishes little basis for challenging" the
Specifically, Professor Mayeri notes that today the "constitutional law of the family stands at a critical turning point," leaving us to ponder whether the "advent of marriage equality," which "disrupted conventional definitions of parenthood" by demoting "marriage and biology in favor of more intent-based and functional criteria," will heighten or diminish the federal "constitutional significance of marital status" in parentage matters. Professor NeJaime worries that Obergefell "may reduce incentives to achieve laws that recognize unmarried, nonbiological parents," though there is the "potential" for it to "yield more robust recognition for some unmarried parents." And Dean Murray, while recognizing this "potential," worries Obergefell may not be read to "sanction and facilitate . . . methods of family formation . . . that credit nonmarriage." The same sex marriage equality ruling did not directly address any issues involving national parentage equality. It is not likely the ruling will prompt the U.S. Supreme Court to address national parentage equality any time soon. The Court has historically deferred to state parentage laws while recognizing their significant interstate variations.

While interstate parental childcare equality issues are important, they pale in significance to issues of intrastate equality for marital and biological parents, as well as for nonmarital, nonbiological, nonadoptive parents who care for children and who are often deemed de facto or presumed parents, which can include grandparents and/or stepparents. Herein, I offer a few thoughts on intrastate parental childcare equality after explaining why interstate inequalities will likely remain unaddressed by the U.S. Supreme Court.

While the same sex marriage equality ruling was seemingly founded on both the Equal Protection and Due Process Clauses, Peter Nicolas, Fundamental Rights in a Post-Obergefell World, 27 YALE J. OF L. AND FEMINISM 331, 331 (2016), any Due Process analysis should not impact significantly my assessments of intrastate federal equality issues. See, e.g., Henderson v. Adams, 209 F. Supp. 3d 1059 (S.D. Ind. 2016) (finding both equality and due process safeguards violated when marital parentage presumption favored husbands, but not wives, of childbearing birth mothers employing assisted reproduction), clarified by Henderson v. Adams, No. 115CV00220TWP/MD, 2016 WL 749247, at *4 (S.D. Ind. Dec. 30, 2016) (ruling applies whether or not anonymous sperm donor employed; marital presumption here is rebuttable under "same methods" as used when husbands seek rebuttal).

Neither intrastate nor interstate differences in parentage issues beyond defining parents for childcare purposes are significantly addressed herein. There are important interstate differences on who is the parent for such other purposes as adoption participation, child support, and inheritance. See, e.g., Paula A. Monopoli, Inheritance Law and the Marital Presumption After Obergefell, 8 EST. PLAN. AND COMMUNITY PROP. L J. 437 (2016) (arguing...
II. FOSTERING INTERSTATE INEQUALITY ON CHILDCARE PARENTAGE

Equal parental childcare rights across the country have never been demanded by the U.S. Supreme Court, whether parentage occurs in or outside of marriage. And equal parental childcare rights will not soon be demanded, notwithstanding the same-sex marriage equality ruling. However, equal parental childcare rights within individual states are required. Yet it is commonplace for intrastate inequalities to go unrecognized.

Unlike other federal constitutional rightsholders, a parent with the federal constitutional right to exercise “care, custody, and control” over a child is subject to significant, though not exclusive, state definitional lawmaking. While federal constitutional childcaring parents may be defined by state constitutional law precedents, more often the definitions arise from state statutes and their case precedents or from state court precedents untethered to statutes. The balance between state legislative and untethered judicial authority over federal constitutional childcare parentage definitions varies interstate, as well as intrastate depending upon how childcare parentage is established. At times, whether by statutes or precedents, childcare parentage is defined, inter alia, by

Obergefell mandates extension of current marital parentage presumptions to same-sex, nonbirth/nongenetic spouses in inheritance law. There are important, possibly troublesome, differences in the applications of these definitions in childcare settings. See, e.g., Jessica Feinberg, Consideration of Genetic Connections in Child Custody Disputes Between Same-Sex Parents: Fair or Fou?, 81 MO. L. REV. 331 (2016) (advocating prohibitions on discrimination against nongenetic contributors involving children born of assisted reproduction).


14. E.g., consider that in some states the marital parentage presumptions are established by statute, while nonmarital parentage presumptions (as by developing a parental-like relationship and holding out a child as one’s own) are established through common law. See e.g., N.Y. DOM. REL. LAW § 24.1 (McKinney 2017) (“effect of marriage on legitimacy of children”) and Brooke S.B. v. Elizabeth A.C.C., 61 N.E.3d 488, 490, 493 (N.Y. 2016) (child custody statute outside of marriage uses term “parent,” which is left “to be defined by the courts”; statute is now read to include one who “agreed to conceive a child and to raise the child together” with the birth mother though one is neither a biological or adoptive parent).
actual biological ties; imagined, but not actual, biological ties (as with marital paternity presumptions); contracts; and/or earlier parental-like acts.

Broad state lawmaking discretion on defining who are childcare parents under the federal constitution emanates from three major U.S. Supreme Court precedents. In *Lehr v. Robertson*, an unwed biological father of a child born of sex to an unwed mother sought to participate in (and have an opportunity to veto) that child's later adoption. The adoption was pursued by the mother's new husband. The Court recognized that state lawmakers could vary their standards on denying such a father any participation rights. While the Court recognized that the "intangible fibers that connect parent and child" through biology "are sufficiently vital to merit constitutional protection in appropriate cases," it concluded that in "the vast majority of cases, state law determines the final outcome" when resolving "the legal problems arising from the parent-child relationship." Before and since *Lehr*, American states have varied widely on what participation rights of unwed biological fathers arise in formal adoption proceedings.

Another precedent is *Michael H. v. Gerald D.*, where an unwed biological father of a child born of sex to a married woman sought to undo a state law favoring a presumption of paternity in the husband. The Court ruled that California could deny, as it then wished, the biological father any opportunity interest in establishing childcare parentage where the married couple wished to remain an intact nuclear family. While California public policy has since changed, in Pennsylvania a comparable biological father can still be thwarted in pursuing legal parentage at least by an intact nuclear family. Both before and

16. *Id.* at 256 (citing United States v. *Yazell*, 382 U.S. 341, 351-53 (1966)) and by saying "rules governing . . . child custody are generally specified in statutory enactments that vary from state to state." In *Yazell*, where no federal constitutional protections were asserted, the court found "no need for uniformity" and that "solicitude for state interests, particularly in the field of family . . . should be overridden by the federal courts only where clear and substantial interests of the National Government . . . will suffer major damage if state law is applied." *Yazell*, 382 U.S. at 352, 357.
19. *Id.* at 129 (Scalia, J., plurality opinion). The ruling was applied against a biological father who had "an established parental relationship." *Id.* at 123.
since Michael II, American states have varied widely on the norms for disestablishing marital paternity, and more recently marital maternity, parentage presumptions.\textsuperscript{22}

The third precedent is Troxel v. Granville, where the attributes of parental childcare rights were at issue, not who had such rights.\textsuperscript{23} In Troxel, grandparents sought a court order on grandparent-grandchild visits over parental objections.\textsuperscript{24} In limiting judicial opportunity to override parental desires, a few opinions of a splintered Court recognized broad state lawmaking discretion in defining childcare parentage. There was mention not only of child visitation laws benefitting third parties (i.e., nonparents) via "gradations,"\textsuperscript{25} but also of possible "de facto" parenthood,\textsuperscript{16} a parentage establishment norm involving neither biological ties nor formal adoption.\textsuperscript{27} Before and since Troxel, American state statutory and common law childcare parentage have varied widely in their definitions of de facto (and comparable nonbiological and nonadoptive) parents possessing federal constitutional childcare interests.\textsuperscript{28}
While state lawmakers have broad leeway, their discretion to define federal constitutional childcare parents is not boundless. A few U.S. Supreme Court precedents do limit state definitional authority. Thus, all women who bear children as a result of sex are parents at birth and thus have federally-protected childcare rights. However, not all men who, via sex, impregnate women who later bear children have such rights. Men who impregnate by sex unmarried women only have a federally-protected opportunity interest in establishing parenthood in order to be heard later on childcare, with the establishment requisites largely left to state lawmakers. Men who impregnate by sex married women may be denied by a state any childcare opportunity interest. The requirements for seizing federal constitutional childcare parent opportunities vary significantly interstate.

III. ACTUAL INTERSTATE INEQUALITIES ON CHILDCARE PARENTAGE

The broad leeway afforded to state lawmakers by the U.S. Supreme Court to define federal constitutional childcare parents has resulted in significant interstate variations in both parentage establishment and parentage disestablishment norms.

Parentage establishment norms go by varying terms, including not only de facto parent, but also equitable adoption, presumed parent, and parent by estoppel. The major requisites for establishment vary widely interstate, both
by lawmaker and by content. Similarly, state lawmakers use different terms for parentage disestablishment, including rebuttal, rescission and challenge, usually depending on how parentage was established. Again, as well, there are widespread and significant interstate variations in lawmakers and in content.

The U.S. Supreme Court has the power to craft definitions of federal constitutional childcare parents. With state terminations of established federal constitutional parental childcare interests, the high court has already set significant uniform constitutional norms. It cannot be that federal constitutional childcare rightsholders necessarily must be left to state law definitions (e.g., per the Tenth Amendment reservation of rights), especially since other, very personal, familial privacy rightsholders, as with the abortion, contraception, sexual conduct, and marriage, have been substantially federalized through U.S. Supreme Court precedents.

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35. See, e.g., Jeffrey A. Parness, State Lawmaking, supra note 12, at 495-504 (reviewing differing approaches by state courts to the roles of legislators and judges in establishing state childcare parentage norms). Jeffrey A. Parness, Parentage Law (R)Evolution, supra note 11, at 752-63 (reviewing differing contents of state childcare parentage norms).

36. Marital paternity presumptions are typically subject to rebuttal, a term employed in the much-followed Uniform Parentage Act. See, e.g., UNIF. PARENTAGE ACT § 4(b) (UNIF. LAW COMMISSIONERS 1973) (paternity presumption may be rebutted by clear and convincing evidence); UNIF. PARENTAGE ACT § 204(b) (NAT'L CONFERENCE OF COMMISSIONERS ON UNIF. STATE LAWS 2002) (paternity presumption may be rebutted only by an adjudication). Voluntary paternity acknowledgments [hereinafter VPAs] are subject to rescission (before 60 days) and challenge by contest (after 60 days), norms are driven by federal welfare subsidy policies found in 42 U.S.C. 666(a)(5)(D).

37. For the differing American state laws on rebutting marital parentage presumptions, see, e.g., June Carbone & Naomi Cahn, Marriage and the Marital Presumption Post-Obergefell, 84 UMKC L. REV. 663, 665-67 (2016) [hereinafter Marital Presumption Post-Obergefell] (“three distinct categories” to marital parentage presumption and its rebuttal). For the differing American state laws on rescinding (within 60 days) and challenging (after 60 days) voluntary paternity acknowledgments, see, e.g., Jeffrey A. Parness & David A. Saxe, Reforming the Processes for Challenging Voluntary Acknowledgments of Paternity, 92 CHICAGO-KENT L. REV. 177 (2017) [hereinafter Challenging Voluntary Acknowledgments]. These rebuttal and rescission laws are chiefly statutory with little room for judicial discretion. The VPA challenge norms are guided by rather vague statutes, with much room for judicial discretion (and with significant interstate variations though all rulings are limited initially by the congressional norm of “fraud duress, or material mistake of fact”). See id. at 185-203.

38. On how the U.S. Supreme Court generally should approach issues of federal constitutional personhood in the individual rights arena, see Zoe Robinson, Constitutional Personhood, 84 GEO. WASH. L. REV. 605 (2016).


44. Granted, not all federal constitutional childcare rightsholders have been explicitly deemed subject to state law definitions. To date, the U.S. Supreme Court has not directly addressed childcare rights when children are born of assisted reproduction. See, e.g., Kimberly M. Mutcherson, Procreative Pluralism, 30 BERKELEY J. GENDER L. & JUST. 22 (2015) (argues...
Nevertheless, for now and into the foreseeable future, the definitions of those eligible to maintain federal constitutional childcare parenthood are substantially left to state lawmakers. This has led to very different approaches to who, within state government, define parents and how federal constitutional childcare parents are defined. There is very little opportunity, due to federalism principles, for the U.S. Supreme Court to speak, via equality (and perhaps due process), to who within a state government should define childcare parenthood, since in-state separation of powers are left to state constitutional and nonconstitutional norms. There is, at least, some opportunity for the Court to speak to how federal constitutional parents have been defined in any state. State law distinctions involving parental childcare must at least be rational, if not supported by somewhat more significant (if not compelling) reasons, per both federal and state constitutional equality principles.

IV. LIMITS ON INTRASTATE INEQUALITIES ON CHILDcare PARENTAGE

As to the definitions of childcare parents, what intrastate equality questions might soon arise for the U.S. Supreme Court, and for state courts, regarding nonmarital, nonbiological, nonadoptive childcare parents? One such question for federal constitutional protections of assisted reproduction, though distinguishing non-coital procreation between those wishing to procreate and parent and those wishing to procreate for profit.

45. Compare Pitts v. Moore, 2014 ME 59, ¶ 18-19, 90 A.3d 1169, 1177 (2014) (plurality opinion) ("in absence of Legislative action in such an important and unsettled arena, we must provide some guidance"), with Moreau v. Sylvester, 2014 VT 31, ¶¶ 25-26, 95 A.3d 416, 424 (2014) ("the Legislature is better equipped").

46. Jeffrey A. Parness, Parentage Law (R)Evolution, supra note 11, at 752-763.

47. See, e.g., Lehr v. Robertson, 463 U.S. 248, 267 (state may not treat differently two parents who "are in fact similarly situated with regard to their relationship with the child"); Nguyen v. I.N.S., 533 U.S. 53, 60 (2001) (gender-based distinctions in childcare parentage laws must "at least" serve "important governmental objectives," with the discriminatory means employed "substantially related" to achieving these objectives). See also Symposium, Is the Rational Basis Test Constitutional?, 14 GEO. J. L. & PUB. POL'Y 347-575 (2016) (includes nine perspectives). State constitutional equality demands can require more significant governmental justifications for unequal treatment than federal constitutional equality demands. See, e.g., Griego v. Oliver, 316 P. 3d 865, 880-81 (N.M. 2013) ("greater level of scrutiny" in gender discrimination cases than is required by the federal constitution).

48. Beyond childcare, there are other in-state distinctions in parental interests possibly subject to equal protection challenges. See, e.g., Estate of Smith v. Smith Ex. Rel Rollins, 130 So. 3d 508 (Miss. 2014) (statutes differentiate parents regarding a child's interest in death benefit recoveries under wrongful death and worker's compensation laws); In re Scarlett Z.-D., 28 N.E.3d 776 (Ill. 2015) (statutes differentiate doctrine of equitable adoption parent in probate setting, where it is recognized, and childcare setting, where it is not); Brooke S.B. v. Elizabeth A.C.C., 61 N.E. 3d 488, 496 (acknowledging "the apparent tension in... decision to authorize parenthood by estoppel in the support context... and yet deny it in the visitation and custody context"); Torres v. Seeneyer, 207 F. Supp. 3d 905, 914 (W.D. Wis. 2016) (there can be no distinctions between opposite sex and same sex couples seeking birth certificate recognitions); Seema Mohapatra, Assisted Reproduction Inequality and Marriage Equality, 92 CHICAGO-KENT L. REV. 87 (2017) (under Obergefell, challenging, under Obergefell, private insurers' distinctions in infertility coverage between married opposite sex and same sex...
arises in formal adoption settings. *Lehr* permits states to deny childcare parent opportunities in an adoption setting to an unwed biological father who fails to form a "significant custodial, personal, or financial relationship" with his child.49 Yet such denials within any state cannot irrationally distinguish between unwed biological fathers who comparably form such relationships. Thus, in formal adoption proceedings, states should not be able to differentiate between an unwed biological father who signed a putative father registry and an unwed biological father who filed a paternity action, each before formal adoption proceedings were completed.50 Any such difference amount to the "sheerest formalism."51

Comparably, state laws cannot irrationally distinguish between those achieving de facto (or similar) parental childcare status in adoption proceedings (where any other parental rights have been terminated), as well as in custody disputes with other parents.52

While *Michael H.* permits states to recognize childcare parentage in the male spouses (via presumptive paternity) of parental caretaking women who bear children, such recognitions within any state cannot differently treat male and female spouses of birth mothers. Now, both men and women can, in assisted reproduction settings, provide the genetic material prompting births to their couples).

49. *Lehr*, 463 U.S. at 267-68.

50. *But see In the Matter of the Adoption of Jessica “XX,”* 434 N.Y.S.2d 772 (App. Div. 1980) (commencement of a paternity action by biological father did not give him any right to receive notice of the adoption proceeding when he had not also filed with putative father registry), affirmed in *Lehr*, 463 U.S. at 267-68. *See also Heidbreder v. Carton*, 645 N.W.2d 355 (Minn. 2002) (biological father's substantial compliance with a statutory putative father registration law was insufficient to preserve his childcare interests in adoption proceeding). If not by federal constitutional equality, such a differentiation should fall under state constitutional equality demands. *See, e.g., Jeffrey A. Parness, American State Constitutional Equalities, 45 Gonz. L. Rev. 773 (2009-2010) (reviewing American state constitutional equality norms). See also Jeffrey A. Parness & Zachary Townsend, *Legal Paternity (and Other Parenthood) After Lehr and Michael H.*, 43 U. Tol. L. Rev. 225, 244 (2012) (“over twenty five years have passed since Lehr. The ‘sheerest formalism’ and maternal choice continue to thwart many genetic fathers seeking legal fatherhood in adoptions.”). Some in *Lehr* did find Equal Protection difficulties in statutory distinctions between birth mothers of nonmarital children and biological fathers “who have made themselves known.” *Lehr*, 463 U.S. at 275 (White, J., dissenting, joined by Marshall, J. and Blackmun, J.).


52. Distinctions, if any, should favor new de facto parents in adoption proceedings as there they may only be adverse to strangers with no biological ties seeking to adopt. *But see Navarette v. Creech*, 2016 Ark. App. 414, 591 S.W.3d 871 (Cl. App.) (maternal grandmother, who was assumed to stand “in loco parentis,” has no ability under statute to challenge the adoption of her granddaughter by the mother’s probation officer); Daniel v. Spivey, 2012 Ark. 39, ¶ 5, 386 S.W.3d 424, 428 (“A person who stands in loco parentis to a child puts himself or herself in the situation of a lawful parent by assuming the obligations incident to the parental relation without going through the formalities necessary to a legal adoption.”) (employed in a custody dispute between a biological parent and a nonparent who then achieved “in loco parentis” status); Winn v. Bonds, 2013 Ark. App. 147, 426 S.W.3d 535 (Cl. App. 2013) (former stepgrandmother secured custody).
mates. Both male and female spouses can have adultery result in childbirth to their female partners. If lack of genetic ties within a state does not foreclose a marital paternity presumption, it should not foreclose a marital maternity presumption. 53

A different equality issue arises where state laws treat differently the spouses in settings where children are born of sex and children are born of assisted reproduction. 54 Equality issues, albeit perhaps even more difficult, also can arise when married women, as surrogates, bear children born of assisted reproduction where the laws distinguish between their spouses who do or do not consent to the surrogacy contract. 55 Maybe here marital parentage presumption in the birth mother's spouse can be denied though it arises in other birth settings, as where adultery prompts birth, since only here are there intended parents outside the marriage wherein the birth occurs.

Equality issues could be raised by one same sex spouse regarding the lack of an opportunity to adopt, or the lack of a marital parentage presumption, when the other spouse adopts a child. 56

As noted, some justices in Troxel suggested there can be de facto parents under state laws that are based on parental conduct occurring sometime after birth. Such recognitions within any state cannot unduly deny equality to all who


54. Compare Kan. Stat. Ann. § 23-2208 (a)(1) (West 2011) (man is presumed father of child born to his wife "during the marriage"), with Kan. Stat. Ann. § 23-2302 (West 2017) (child born of an assisted reproduction technique to wife is considered "a naturally conceived child of the husband!" only if husband consents to the "use of such technique"). These statutes raise the question of why spousal parentage should depend on consent to assisted reproduction when it does not depend on consent to adultery. See also In re Scarlett Z.-D., 28 N.E.3d 776, at ¶67 (equitable parent doctrine for one not necessarily a spouse operates in childcare settings arising from birth via artificial insemination, but not adoption (or birth via sex)).

55. See, e.g., Tex. Fam. Code Ann. § 160.754 (West 2014) (stating gestational agreement requires husband of "prospective gestational mother" to enter into an agreement relinquishing "all parental rights") (absence of such agreement might prompt a marital parentage presumption in the husband, per Tex. Fam. Code Ann. § 160.204 (West 2014)). Why should the husband, for example, be a childcare father when his wife, via assisted reproduction, delivers a child employing the genetic material of her sister and her sister's husband where the sisters and the non-birth mother's husband all intended the birth mother to only be an aunt to the child? Seemingly, the absence of consent by the birth mother's husband might be treated differently where his sperm was employed to prompt the pregnancy.

56. See, e.g., In re Marriage of Doty-Perez, 388 P.3d 9 (Ariz. Ct. App. 2016) (denying parental status to same sex partner, who was an intended parent at the time of adoption but was foreclosed from formally adopting).
substantially meet the state de facto parent norms. Some courts have already found irrational distinctions in state laws that distinguish between men and women who comparably reside with, and provide support for, children theretofore in the custody of a single legal parent.

A more difficult equality (and due process) question arises when states distinguish between residing and supporting men and women. For example, can states distinguish between children then already having two parents and children then having only one parent under law?

Postbirth (and occasionally prebirth) conduct prompting childcare parentage can also originate in written parentage acknowledgments filed with the state. Equality demands may permit a single state’s distinction in allowing acknowledgments by nonbirth mothers and fathers having genetic ties, and not allowing acknowledgments by nonbirth mothers and fathers each having no genetic ties. Yet equality demands may invalidate intrastate distinctions between acknowledging men and women with actual genetic ties, like when men

57. The norms are viewed in Jeffrey A. Parness, Law (R)Evolution, supra note 11, at 752-63.

58. Thus, while some state statutes explicitly deem only a man is a “presumed parent” if he resides in the same household with a mother and her child and holds out the child as one’s own, state courts have read comparable marital paternity presumption statutes to recognize a female as a parent. In Re D.S., 143 Cal. Rptr. 3d 918, 926 (Cal. Ct. App. 2012); Henderson v. Adams, 209 F. Supp. 3d 1059, 1079 (S.D.Ind. 2016). Consider also the legitimacy of the differing treatment of de facto parents (and their children) in the Michigan interstate succession law that distinguishes parenthood by when parental-like acts began or ended. Mich. Comp. Laws § 700.2114(c)(iii) (2002) (“a man is considered to be the child’s natural father for purposes of intestate succession” if the “man and the child have established a mutually acknowledged relationship of parent and child that begins before the child becomes age 18 and continues until terminated by the death of either”). Consider a California statute on presumed parentage for a nonbiological parent that distinguished between one who did or did not ever live with the child. In re Jerry P., 116 Cal. Rptr. 2d 123, 132-38 (Cal. Ct. App. 2002) (such a distinction violates due process and equal protection guarantees as it allows a biological parent and others to thwart otherwise established presumed parentage).


60. See, e.g., Jeffrey A. Parness & David A. Saxe, Challenging Voluntary Acknowledgments, supra note 36, 181-82 n.19 (reviewing the differing American state approaches to possible and actual genetic ties underlying voluntary parentage acknowledgments).
in consensual sex settings can acknowledge while women in surrogacy and nonsurrogacy assisted reproduction settings cannot acknowledge.

Equality demands may invalidate intrastate distinctions between men with actual genetic ties, like when men in consensual sex settings can voluntarily acknowledge parentage (VAP) while men in assisted reproduction settings cannot comparably acknowledge. VAPs, and comparable declarations of intended parentage for intended parents with no biological ties, are particularly important to those seeking parental status. VAPs and similar declarations are easily and inexpensively undertaken, employing forms that are filed with no court proceedings (and no lawyers) necessary.53

Further, equality demands may foreclose certain intrastate distinctions between married and unmarried couples desiring childcare parentage status in assisted reproduction setting where surrogates are not employed.54 As well, certain intrastate distinctions in assisted reproduction settings involving married couples seem dubious when dependent upon a particular form of consent,55 when

61. See, e.g., Frank G. v. Renee P.-F., 142 A.D.3d 928 (N.Y. App. Div. 2016) (male domestic partners arranged surrogate childbirth to a sister of one of the partners whose mate donated the sperm; upon end of domestic partnerships, both partners recognized as having custodial interests though neither could have signed an acknowledgment). Query whether the nondonor was a biological parent per a marital or marriage-like parentage presumption.

62. See, e.g., Jeffrey A. Parness & David A. Saxe, Challenging Voluntary Acknowledgments, supra note 36, 207-08 (suggesting new voluntary parentage acknowledgments, going beyond federal statutory voluntary paternity acknowledgments, to include “same sex female couples, who each share some physical ties to the child (i.e., one woman donates ova and another bears the child)”; Leslie Joan Harris, Voluntary Acknowledgments of Parentage for Same-Sex Couples, 20 AM. U. J. OF GENDER, SOC. POL’Y & THE L. 467 (2012) (similar).

63. See, e.g., Jeffrey A. Parness, Formal Declaration of Intended Childcare Parents, 92 NOTRE DAME L. REV. ONLINE 87, 101-04 (2017) (urging use of acknowledgement forms by men and women involved in assisted reproduction births, though the forms would be distinct from those employed by men in consensual sex births).

64. Compare, e.g., 750 ILL. COMP. STAT. ANN. 40/3(a) (West 2009) (“husband and wife” acting under “supervision of licensed physician”), with N.D. CENT. CODE § 14-20-62(1) (2009) (“consent by a woman and a man who intends to be a parent”), and WYO. STAT. ANN. § 14-2-904(a) (2013) (“Consent by a woman and a man who intends to be the parent of a child born to the woman by assisted reproduction . . . ”).

65. See, e.g., 750 ILL. COMP. STAT. ANN. 40/3(a) (West 2009) (to be treated as a natural father under law, husband must consent “in writing” when his wife delivers a child born via “semen donated by a man not her husband”). No consent at all is needed by a husband who is a “presumed” parent when his wife bears a child resulting from adulterous sex (even if unknown to the husband). 750 ILL. COMP. STAT. ANN. 46/204(a) (West 2009 & Supp. 2017). The North Dakota statute on assisted reproduction births (to both married and unmarried couples) comparably requires signed consents, but indicates a failure of such consent “does not preclude a finding of paternity” where the birth mother and man (not the semen donor) resided together and held
several forms of consent comparably prompt only voluntary and informed assents.

Equality demands may prohibit distinctions in surrogacy settings, as between wed and unwed couples, as well as between a couple and an individual who employ a surrogate. Equality demands may also disallow distinctions between those employing surrogates who do or do not contribute their own genetic materials to the pregnancies. Finally, equality demands should bar differences between a couple and a single woman who employ nonsurrogacy assisted reproduction.

V. CONCLUSION

Per Obergefell v. Hodges, there is now interstate equality in the marriage opportunities for all couples. Commentators are just now beginning to ponder the importance of Obergefell for interstate equality for all seeking child care parent status. Yet, for now, U.S. Supreme Court precedents generally do not demand interstate child care parentage equality. However, the precedents do demand certain intrastate parentage equalities. Federal constitutional challenges

the child out as their own for “the first two years of the child’s life.” N.D. CENT. CODE § 14-20-62 (2009). See also TEX. FAM. CODE ANN. § 160.704(b) (West 2014) (failure of husband to sign a consent does not preclude his parentage if husband and wife “openly treated the child as their own”). Some precedents disregard the statutory “writing” requirement as long as there is evidence of consent. See, e.g., In re Baby Doc, 353 S.E.2d 877, 878–79 (S.C. 1987).

66. As to wed and unwed couples in surrogacy settings, compare, e.g., FLA. STAT. ANN. § 742.13(2) (West 2010) ("commissioning couple," means “the intended mother and father”); UTAH CODE ANN. § 78B-15-801(3) (LexisNexis 2012) ("intended parents shall be married"); and TEX. FAM. CODE ANN. § 160.754(b) (West 2014) (in authorized gestational agreement, "intended parents must be married to each other"). See also Nonmarriage inequality, supra note 2, 1254–55 (Obergefell “furnishes little basis” for challenging surrogacy statutes limited to married couples).

67. As to couples and individuals in surrogacy settings, compare, e.g., UTAH CODE ANN. § 78B-15-801(3) (LexisNexis 2012) (intended parents shall be married, with least one having donated “egg or sperm”), with N.D. CENT. CODE § 30.1-04-20(1)(d) (2010) (“intended parent” need not have “a genetic relationship”).


69. Intentions on parentage should be respected for all. On the availability of nonsurrogacy assisted reproduction opportunities for both couples and for single women, see, e.g., CAL. FAM. CODE § 7613.5 (West 2013 & Supp. 2015).

70. As yet, interstate equality in the marriage opportunities for three or more humans is not demanded. For a discussion of how the pre-Obergefell same sex marriage equality precedents impact those advocating a freedom to undertake a polyamorous marriage, see Hadar Aviram & Owendolyn M. Leachman, The Future of Polyamorous Marriage: Lessons from the Marriage Equality Struggle, 38 HARV. J. OF L. & GENDER 269 (2015).
to intrastate inequalities should proliferate as new forms of childcare parentage are sought and as new forms of family relations proliferate.